

Kanza News July 2024



Letter From the Chair

Summer is here! We have had some nice cool rainy days that have the grass growing and the flowers blooming! With the hot weather moving in, don't forget to check on your elders and family members!

The 48th annual Kaw Powwow is upon us, and everyone is busy doing their part to get things ready. We couldn't do it without the Powwow Committee, Maintenance team, Land Management team, and all the volunteers that have helped along the way to get things done. I hope to see many of you make it out to enjoy the food, songs, dance, fellowship and family. These are all a big part of our powwows.



We have been busy here at Kaw Nation with all the updates being made around our properties. Our Union Street building is in the beginning stages of the remodel. The bank building in Braman should be completed by the end of August. Once completed, the Kaw Nation Gaming Commission will have a new space to call home. The fuel tanks have been removed from the OneStop property. It will be used for office space for a few departments until the Union Street building is completed (which is scheduled to be finished in January 2025). Once completed, the Tribal Council has discussed turning the OneStop into a Laundry mat and distribution Center (food, plants, supplies). Tribal Council has also been looking into turning the RV park area that was purchased and developing it into our Greenhouse location. A newly remodeled overhead entry sign is the latest upgrade to the Washunga cemetery. The remodeled sign has widened the entry into the Cemetery, making it easier for vehicles to enter and exit, while also beautifying the Cemetery. There are lots of projects going on and hope to have some before and after pictures placed onto the website, and in the next newsletter.

Kaw Nation Election is right around the corner! Make a difference and get out and VOTE!!! Not only in our Kaw Nation Election but all the other elections happening! Remember that your vote DOES count! Wishing you & all our Kaw families a safe, healthy summer!

Wiblahaⁿ Kim Jenkins, Kaw Nation Chair

NOW ACCEPTING APPLICATIONS FOR 2024 SCHOOL CLOTHING PROGRAM

The Kaw Nation Social Service Department is excited to announce the 2024 School Clothing Program. This Program is designed to provide financial support to Kaw Youth who are currently enrolled students and working to receive their education. Eligible Kaw Nation Citizens, from Pre-K through 12th grade will receive one-time cash assistance loaded onto a gift card. Expenses must be used to purchase school clothing for youth Tribal citizens. As of 2023, the Kaw Nation Social Services department has expanded the program to reach all Kaw Tribal Youth nationwide.

Qualified applicants aged eighteen (18) may apply on their own behalf but must provide all necessary documentation. Otherwise, an adult must submit the application on behalf of the Kaw Nation youth aged seventeen (17) or younger. One application must be submitted per Tribal youth. Payments will be processed approximately 30 days after verification of an approved application. Applications must be mailed and postmarked on or before September 15th, 2024.

Applications are available at **KawNation.gov**For additional questions, please call: (580) 269-1186



ALL APPLICATIONS MUST BE MAILED IN:

We cannot accept any applications that are e-mailed or handed in. All qualified applications must be processed through the United States Postal Service.



EMPOWERING ECONOMIC GROWTH

TRIBAL CORPORATIONS AT A GLANCE:

Tribal corporations have emerged as powerful economic engines for Native American tribes, providing a structured approach to business development and economic self-sufficiency. These entities trace their origins to the Indian Reorganization Act of 1934, which aimed to empower tribes with modern business tools. Tribal corporations offer several strategic benefits to federally recognized tribes:

- 1. Separation of business and government: They allow tribes to keep economic activities distinct from governmental functions.
- 2. Limited liability: Tribal assets are protected from business liabilities.
- 3. Tax advantages: Many tribal corporations enjoy tax-exempt status.
- 4. Sovereign immunity: In some cases, tribal corporations may benefit from sovereign immunity protections.
- 5. Access to federal contracting opportunities: Particularly through programs like the SBA's 8(a) Business Development Program.

Oklahoma tribes have achieved significant success through tribal corporations. For instance, the Cherokee Nation Businesses (CNB) has an annual economic impact of \$2.16 billion in northeast Oklahoma. The Chickasaw Nation's diverse portfolio of businesses, including gaming, hospitality, and manufacturing, has contributed substantially to the tribe's economic growth and community development.

KAW NATION INDUSTRIES IS FORMED:

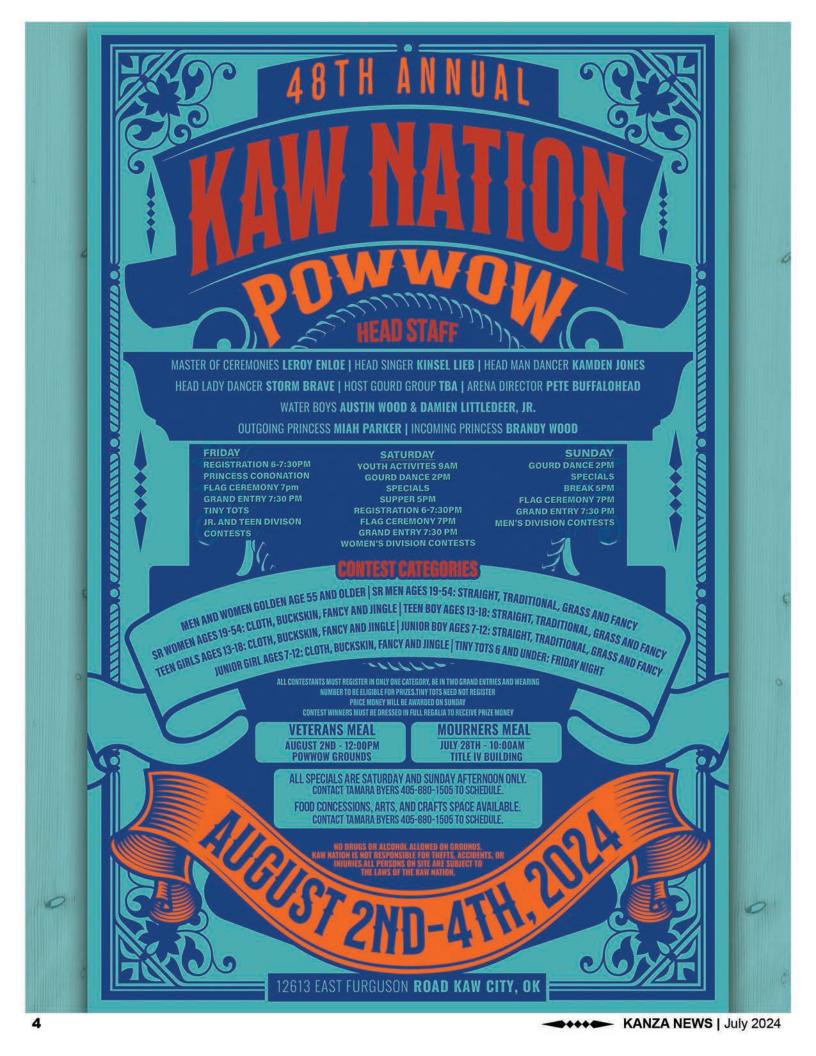
Kaw Nation, acknowledging the potential of tribal corporations, has recently established Kaw Nation Industries (KNI). This tribally chartered corporation, based in Oklahoma, is funded entirely by the Kaw Nation, its sole stakeholder. The formation of KNI has been a lengthy process, involving the crucial step of gaining recognition as a tribal corporate charter by the federal government. Led by Chair Sarah Yanez, KNI is focused on business acquisition, government contracting, and investing in strategic business partnerships.

The KNI board members recognize the importance of foundational steps and have advanced with calculated and strategic progress accordingly. In a significant move, KNI has brought on investment manager Troy Clay, whose impressive resume includes his role as the founding CEO of Mno Bmadsen, the non-gaming investment arm of the Pokagon Band of Potawatomi out of Southern Michigan. During Troy's tenure, Mno Bmadsen experienced remarkable growth, with its investment portfolio expanding to include more than \$140 million in combined annual revenues and a thriving federal contracting operation. Mr. Clay is excited to bring his wealth of knowledge and experience to the benefit of KNI and is incredibly happy to join the team during these pivotal early stages.

Although still in its relative infancy, Kaw Nation Industries has already made significant strides in establishing itself as a reputable extension of Kaw Nation. Their branding efforts have garnered attention from potential partners across various industries. KNI's initial focus on the power and safety industries has led to promising progress towards forming strategic partnerships in these sectors. KNI's ability to make quick decisions, its versatility, and the trust it carries as a tribal entity make it an attractive partner for both operations and acquisitions. These qualities position KNI as a desirable collaborator for businesses of all kinds, opening up numerous opportunities for growth and mutual benefit.

As KNI continues to develop and expand its operations, it stands poised to become a significant economic driver for Kaw Nation, following in the footsteps of successful tribal corporations across Oklahoma and the broader United States. The combination of experienced leadership, strategic focus, and the inherent advantages of tribal corporations sets KNI on a promising path for future success and economic impact.





Kaánze le 2024 Youth Language Powwow

The 8th Annual Kaw Nation Youth Language Powwow took place on May 18, 2024, at the Kaw Nation Powwow Grounds. The celebration continues to draw dancers and spectators from far and wide, further cementing its presence as a remarkable annual powwow within the greater Kay County community.

The event was sponsored by Kaw Nation's Rock & Brews Casino with all proceeds benefiting the Kaw Nation "Kaánze Íe" Language Department. This powwow plays a significant role in supporting the department's efforts to preserve and promote the Kaw language for future generations.

What sets this powwow apart is its focus on youth involvement. The Head Staff consisted primarily of young participants, including members of Team Tajé Sage, who compete annually at the Oklahoma Native American Youth Language Fair. This emphasis on youth leadership provides an invaluable opportunity for young people to learn about the workings and importance of powwows, ensuring the continuation of these cultural traditions.

Kaw Nation, Kaánze Íe Language Program, and Team Tajé Sage were deeply moved by the overwhelming and growing community support for the Youth Language Powwow. The event's success reflected the collective commitment to preserving Kaw culture and language. The enthusiastic participation of dancers, spectators, and supporters from across Kansas and Oklahoma demonstrated the powwow's significance in fostering cultural pride and intergenerational connections. This remarkable show of solidarity not only honored the Kaw Nation's rich heritage but also reinforced the

importance of nurturing indigenous languages and traditions for future generations.









Contest Winners

Girls 13-18

1st Place: Madison Bighorse 2nd Place: Tatiana Barcindebar 3rd Place: Mash-ta Littlecook

Boys 13-18

1st Place: Alec Kent 2nd Place: Aiden Jones 3rd Place: Isaac Williams

Girls 7-12

1st Place: Audriana Barcindebar 2nd Place: Ki Murray 3rd Place: Irene Spotted Bear

Boys 7-12

1st Place: Jim Warren 2nd Place: Ralf Keene 3rd Place: Damien Littledeer





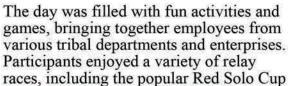


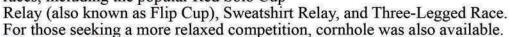


KAW NATION DEPARTMENTS COME TOGETHER FOR EMPLOYEE APPRECIATION DAY



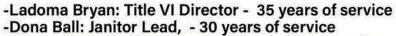
Kaw Nation celebrated Employee Appreciation Day on June 28, 2024, at the newly renovated J.R. McCauley Gymnasium. This special event was designed to recognize and honor the dedicated employees who are essential to the tribe's day-to-day operations and community services.





An amazing buffet-style bbq feast was also provided, featuring pulled pork sandwiches, hot dogs, and an assortment of sides, including the crowd-favorite homemade mac & cheese.

The highlight of the day was the recognition of four incredibly valued employees for their long-standing contributions to the Kaw Nation:



-Cheryl Craig: Self Governance/Trust - 25 years of service

-Lisa Allton - 25 years of service (Not Pictured)



These recognitions underscored the importance of the Kaw Nation workforce, which is known for its strength and dedication, making it a desirable and sought-after place of employment. By celebrating Employee Appreciation Day, the Kaw Nation not only showed gratitude to its employees but also reinforced the sense of community and mutual respect that is vital for the tribe's continued success.



NEW HIRES Welcome to the Kaw Nation Workforce!

Allison Arechiga - Dental Receptionist; 5/6/2024 Audrey Burruss - Multi-Purpose Aid; 5/13/2024 Heath Cottle - Tribal Youth Program Coordinator; 5/20/2024 Dixie Colquhoun - Dental Assistant; 5/20/2024 Paula Wynn - Childcare Admin. Asst.; 6/10/2024 Kiser Barnes - Land Management Specialist; 6/3/2024 Logan Yardley - EPA Summer Intern; 6/3/2024 Brandy Wood - Kaw Language Teacher Asst.; 6/10/2024 Laynee Johnstone - School Age Teacher; 6/24/2024 Sarah Grayson - Admin. Receptionist; 6/17/2024 Raye Brown - Childcare Office Manager; 7/1/2024 Angelica Castro - School Age Teacher; 7/1/2024 Keeya Collins - Shelter Advocate; 7/8/2024 Macee Robinson - Floater; 7/8/2024 Anthony Kasgnoc - KHDD Intake Specialist; 7/15/2024 Baylee Broughton - JOM Specialist; 7/29/2024

KAW HOUSING BEGINS CONSTRUCTION ON NEW SERVICE CENTER

On May 20th, Kaw Housing Authority celebrated a significant milestone with a groundbreaking ceremony for the new Kaw Housing Service Center. The event brought together the Housing Board and Tribal Council to officially mark the beginning of construction on this important facility.

The new Service Center represents a major upgrade for the Kaw Housing Authority, offering an improved and expanded location to serve Tribal Citizens. It will house the Authority's home offices and provide a more spacious environment compared

assist community members with housing opportunities and related resources.

The new location is yet another stride for the Kaw Housing

to the current offices, enhancing the organization's ability to

The new location is yet another stride for the Kaw Housing Authority's ongoing efforts to enhance its services and support for the community. Established in 1977, the Authority has a long history of providing affordable and adequate housing to low-income Native Americans in its jurisdictional area, which includes Newkirk, Kaw City, Ponca City, Blackwell, and Braman.

This project is the result of an impressive collaboration between various public and private sector entities. Key partners involved include the Department of Housing & Urban Development, the Army Corps of Engineers, Copper Bear Consulting, HP Engineering, ADG Blatt, P.C., and Redhawk Construction. This collective effort marks a significant step forward in supporting the community's needs.

As the Kaw Nation looks forward to the completion of this new Service Center, it also anticipates additional projects on the horizon as part of a continued commitment to growth and improvement in serving the housing needs of Tribal members.



Tribal council and housing board members break ground at the site of the new Service Center. A mockup showing the finished project stands on-site with current office location in the background.

FAMILY TRAUMA HEALING CENTER HOSTS AWARENESS WALK



On May 29th, the Kaw Nation Family Trauma Healing Center and Kaw Nation Emergency Shelter hosted a Missing and Murdered Indigenous Relatives (MMIR) Awareness Walk. This gathering brought together community members, activists, and allies to raise

awareness and seek justice for the countless indigenous relatives who have gone missing or been murdered. The event served as a crucial platform to address the systemic issues contributing to these tragedies within indigenous communities. Participants walked in solidarity, honoring the lives of those lost or missing, supporting their families, and advocating for meaningful change to prevent further violence and ensure a safer future for Indigenous women and girls. An impressive turnout highlighted the urgency of the issue. The Family Trauma Healing Center and Emergency Shelter expressed their honor in being part of such an important statement. This awareness walk aligns with the broader mission of the Kaw Nation Family Trauma Healing Center, which aims to empower trauma survivors and families through support, cultural healing, and community awareness. By organizing events like the MMIR walk, the department continues its work in breaking cycles of trauma and violence within the community.







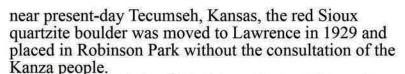


KAW NATION WELCOMES SACRED ROCK TO ALLEGAWAHO PARK

On Saturday, June 22nd, Allegawaho Memorial Heritage Park in Council Grove, Kansas, became the site of a historic homecoming as hundreds gathered for the Ín'zhúje'waxóbe Rematriation Celebration. This event marked the return of Ín'zhúje'waxóbe, also known as the Sacred Red Rock, to its rightful home on Kaw Nation land

The Sacred Red Rock holds deep spiritual and cultural significance for the Kanza People. Originally located at the junction of Shunganunga Creek and the Kansas River





The journey to bring İn'zhúje'waxóbe back home began in 2020 when Kaw Nation citizens voted to request that Lawrence return the rock. The City of Lawrence agreed, and the project to move the rock to Allegawaho Memorial Heritage Park, on land near Council Grove that the tribe regained in the early 2000s, was set in motion.

Funding for the return of the Sacred Red Rock was provided through a \$5 million grant from the Mellon Foundation, as part of the Monuments Initiative. This grant facilitated the collaboration among representatives from the Kaw Nation, the Kanza Heritage Society, Lawrence city government, the University of Kansas, and other organizations to carry out the process.

Allegawaho Memorial Heritage Park, the site of the last Kaw Indian Village in Kansas before the tribe's forced removal to Oklahoma in 1873, now serves as the final resting place for Ín'zhúje'waxóbe. This historic location is a testament to the resilience and enduring spirit of the Kaw people.

The Rematriation Celebration was a powerful recognition of the significance of bringing the Sacred Red Rock back to its rightful home. The event underscored the importance of mending historical wrongs and fostering better relationships with Indigenous communities. As the Kaw Nation continues to honor and preserve their cultural heritage, the return of In'zhúje'waxóbe stands as a symbol of hope and renewal for future generations.







2024 WASHUNGA DAYS

The 2024 Washunga Days Powwow, held on June 21st and 22nd at Allegawaho Park in Council Grove, Kansas, was particularly special as it coincided with the Sacred

Red Rock Rematriation Celebration, marking a significant moment in the ongoing journey of cultural revival and remembrance.

The success of the 2024 Washunga Days Powwow would not have been possible without the dedicated efforts of the Head Staff and the powwow committee. Their hard work and commitment ensured that the event ran smoothly and that all attendees felt welcomed and engaged. Special recognition is also due to the generous sponsors who supported the event, including Friends of Kaw Heritage, the City of Council Grove, and Area Foundations. Their contributions played a crucial role in making this cultural celebration a reality, demonstrating the importance of community support in preserving and promoting Indigenous traditions.

As the dust settled on this year's festivities, the memories and connections forged during the 2024 Washunga Days Powwow will linger in the hearts of many. This event not only celebrated the rich culture of the Kaw Nation but also served as a reminder of the ongoing journey toward cultural reclamation and re-established presence in Kansas.









CONTEST WINNERS

JUNIOR BOYS STRAIGHT



1st -Keifer Standsblack (Tonkawa) 2nd - Damien Littledeer (Kaw/Otoe)

JUNIOR BOYS TRADITIONAL & GRASS



1st - Jordan Faulk (Potawatomi/Kickapoo) 2nd - Leonidas Faulk (Potawatomi/Kickapoo)

JUNIOR GIRLS CLOTH + **BUCKSKIN** (combined)



1st - Laney Lefthand (Tonkawa) 2nd - Miyah Littlecook (Ponca) 3rd - Ana Eckstein (Kaw)

JUNIOR GIRLS **FANCY SHAWL & JINGLE**



1st-Catalina Mejia-Esparza (Sac & Fox/Kickapoo/Sioux) 2nd - Sophiah Parker (Kaw) 3rd - Lillian McCartney (Kaw/Sioux)

GOLDEN AGE WOMEN



1st - Caren Pepper (Kaw)

SENIOR WOMEN **FANCY SHAWL & JINGLE**



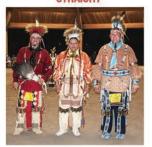
1st - Victoria Lafean (Ojibwe)

SENIOR WOMEN CLOTH + **BUCKSKIN** (combined)



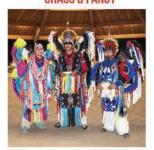
1st Storm Brave (Kaw/Osage) 2nd - Brittany Dias (Kaw) 3rd - Amanda Proctor (Osage)

SENIOR MEN STRAIGHT



1st - Jason Murray (Kaw) 2nd - Jason Choate (Kaw/Choctaw/Caddo/Otoe) 2nd - Knowee Potts (Prairie Band Potawatomi) 3rd - Jordan Jones (Cherokee)

SENIOR MEN **GRASS & FANCY**



1st - Gravcloud Lieb (Ponca) 3rd - Jordan Martin (Tonkawa)

GOLDEN AGE MEN



1st - Galen Springer (Otoe/Iowa/Omaha) 2nd - Tom Ziegler (Lakota Sioux) 3rd - Shannon LeRoy (Ponca)

2024 Candidate Election Spotlights

Samantha Goodno - Tribal Council Seat #2

I hope this letter finds you well. My name is Samantha Goodno, and I am excited to formally announce my candidacy for Seat 2 in the upcoming elections for the Kaw Nation Tribal Council.

As a dedicated member of our Kaw Nation, I have had the privilege of serving our community in various capacities over the years, including roles at the Kanza Wellness Center, Southwind Casino, and the Tribal Youth Program. Most recently, I have been involved with the Kanza Health Clinic and currently serve on the Kanza Health Advisory Board since February 2023.

A bit about myself: I am a proud mother of two young boys, Hunter (7) and Holton (4), and happily married to Ty Goodno. I completed my Associates degree at Northern Oklahoma College in 2012, followed by a Bachelor's degree in 2014 and a Master's degree in Counseling Psychology in 2016 from Northwestern Oklahoma State University.

Master's degree in Counseling Psychology in 2016 from Northwestern Oklahoma State University.

I am running for Tribal Council Seat 2 with a commitment to fostering tribal member engagement, promoting economic growth, and ensuring unbiased decision-making. My platform focuses on strengthening communication between the Tribal Council and our members, supporting sustainable economic opportunities for all, and advocating for the needs of every tribal member.

I would be honored to discuss my candidacy further with you and address any questions or concerns you may have. Thank you for considering my candidacy, and I look forward to earning your support in the upcoming elections.

Best Wishes, Samantha Goodno

Charles Pontious - Tribal Council Vice Chair

I am Charles Pontious. Age 61. Married for 38 years. I have a son and daughter. 4 grandchildren. Currently I reside in McPherson, Ks. I plan to relocate back to Kaw City area within the next couple of years. I attended Kansas State University where I studied accounting.

After college I worked for the Manville Sales Corporation, Conklin Automotive group and Copart Auto Auctions. I held positions as sales, finance and general manager. I served a short time on the KGI board and currently am a part-time gaming commissioner. I also am currently chairman of the housing board. I have tried to get involved with as many boards as possible in order to gain a better understanding of the system as a whole. I also have attended all but 1 of the current chairpersons Saturday morning tribal council meetings and 9 of the last 12 previous chairpersons tribal council meetings. I believe I can better serve on the council if I have a better understanding of how the meetings work as well as the people involved. Given the chance to serve, I would support our current council and work with everyone in order to increase our tribal involvement on every level. I look forward to that opportunity.

Robert Allen - Tribal Council Vice Chair

My name is Robert Allen and I am Running for Kaw Nation Tribal Council Vice Chair. As a tribal elder, I bring many years of experience and insight to this position. I will work to expand and diversify our businesses, offering our people jobs and sustainability. Additionally, it is my plan to identify and, secure federal grants to increase our tribal programs and services. A high priority is to provide better health care and living assistance to our tribal elders and those in need. I will work with other Tribal Council members to ensure that we make the best decisions for ALL the Kaw people, and not for personal gain. I am a veteran of the United States Marines and I recently retired from the construction industry. My grandparents were William Bellmard and Cecelia LeClair, and my parents were Hobart Allen and Evelyn Bellmard. A member of the Ponca Clan, I actively participate in out Kaw tribal dances and ceremonies as a Traditional Straight Dancer. A former boxer, I coach boxing to youth at a gym in Winfield, Kansas in my spare time.

I appreciate your vote on September 8 and I will do my very best to serve our Kaw people on the Tribal Council. You may request an absentee ballot if you are unable to vote in person. You can request an absentee ballot at: Kaw Nation Election Board, P.O. Box 48, Kaw City OK 74641 or email at electionboard@kawnation.gov. You may also request an absentee ballot by fax at: (580) 269-6060. All absentee ballot requests must be received by August 8, 2024. Thank you for your support!

Desiree Storm Brave - Tribal Council Seat #4

Hawé Kaánze Níkashinga,

Ms. Desiree Storm Brave is Kaánze, Wazhazhe, Citizen Potawatomi, and Cherokee. Her maternal grandparents are the late Elmer and Naomi Clark, Kaánze and Citizen Band Potawatomi, respectively. Her mother is Little Carol Clark, Kaánze/Citizen Potawatomi; her father is David Brave, Osage/Cherokee. Ms. Brave resides in Kaw City, Oklahoma with her two daughters Maudie May and Tiger Vera Jones, her son Maxwell Brave, and her companion, Laken McConnell.

Ms. Brave was raised by her Kaánze mother and was fortunate enough to grow up immersed in our Kaánze traditions, culture, and language. Ms. Brave is in her tenth year as Kaánze le Director and she is proud of the program and its success. The Kaánze Language has recently entered Newkirk and Shidler schools and this is a huge step in the right direction in order to revitalize our language for new generations. She is twenty-nine and is more than ready to learn new responsibilities and higher her education amongst her Kaánze Níkashinga in a leadership position.

"I am here to look after the rights of my people and protect them."

-Lucy Tayiah Eads, first woman chief of the Kaá"ze Níkashi"ga

Kaw Nation 2024 Notice of Election

ELECTION DATE

September 8th, 2024

The Election Board of the Kaw Nation

P.O. Box 48

Kaw City, OK 74641

Election Day

September 8th, 2024

Polling Place

Kaw Nation Administration Building, Kaw City, OK

Candidate Filing Date

March 18th – March 22nd 8:00 AM – 4:00 PM at Kaw Nation Administration Building

Qualified Voters

Enrolled Citizens 18 years of age and older

Absentee Requests

The last day to request an absentee ballot in writing is August 9th, 2024.

Last day for absentee ballots to be received at the Post Office is September 6th, 2024.

Citizens of the Kaw Nation are hereby notified that an election will be held September 8th, 2024, for

the purpose of filling the following positions: Vice Chair, Tribal Council Member #2, and Tribal Council Member #4.

The election is conducted in accordance with Article IX, pursuant to Section 4 of the Constitution of the Kaw Nation ratified on August 20th, 2011, and as amended on April 29th, 2016.

Voter Qualifications

A qualified voter must:

- *Be an enrolled citizen of the Kaw Nation
- *Be 18 years of age or older on the date of the election
- *Not have been adjudged mentally incompetent by a court of competent jurisdiction.

Candidate Filing Fees

At the time of filing of the Declarations of Candidacy, candidates must also pay a non-refundable filing fee of three hundred dollars (\$300.00). Filing fees must be paid in money order or certified check. Personal checks will not be accepted.

Absentee Voting

Voters may request an Absentee Ballot from the Election Board. Please send the written requests to:

> Kaw Nation Election Board

> > P.O. Box 48

Kaw City, OK 74641

Or by Fax:

Kaw Nation Election Board

580-269-6060

Or by Email: electionboard@kawnation. gov (Sign and Scan request)

Upon receipt of a written request containing the voter's signature, the Election Board shall mail absentee ballots to the requester. The last day that a written request for an absentee ballot can be received by the Election Board is August 9th, 2024.

Absentee ballots must be returned in the pre-addressed mailing envelopes provided with the ballot. Ballots must be recieved by postal mail to the above address, no later than September 6th, 2024. No ballots will be accepted in person or at any other location.

PLEASE EXPECT
YOUR BALLOT
TO TAKE UP TO
A WEEK TO GET
TO KAW CITY
VIA THE MAIL
AND PLAN
ACCORDINGLY.

Election Results:

Immediately following the tabulation of the ballots, the Election Board shall issue an unofficial canvass of the Election results. The Election Board shall issue the Certified Election Results after the expiration of the protest period at 12:00 PM on September 11th, 2024, or after the resolution of any challenges received by the Election Board. whichever is later. Election results will be posted at the appropriate tribal offices as well as being released to all appropriate media outlets at the conclusion of the election.

KAW NATION 2ND CANDIDATE FORUM

The Kaw Nation Election Board will be holding its 2nd candidate forum on Sunday, August 18th, at the McCauley gym in Newkirk from 10:00 AM until 2:00 PM. The Kaw Nation Election Board will be accepting questions from tribal members up until Friday, August 16th. These questions can be submitted via email to electionboard@kawnation.gov, they can be mailed in to PO Box 48, Kaw City, OK 74641, or written questions can be dropped off at the Kaw Nation administration building in Kaw City (Please make sure to address them to the Election Board so they do not got lost or accidentally sent to the wrong department). It is asked that tribal members please refrain from asking personal questions that are not related to the election or harmful and intentionally misleading questions. All questions that are submitted will be asked to all candidates. You may also put you name on your questions or remain anonymous, whichever you would prefer. We look forward to seeing as many of our tribal members as possible so feel free to share this information with all you family members and friends that are Kaw Nation tribal members!



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